

May 5, 2024  
Sixth Sunday of Easter  
**Grace Lutheran Church, Boulder, Colorado**  
Rooted in Grace + Reaching out in Christ's Love

## *Welcome to Grace!*

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In response to Christ's boundless love, members of Grace share that love by inviting all – regardless of ethnicity or race, educational or religious background, economic, physical, mental or social condition, gender identity or sexual orientation – to come and participate in the life of Grace. We are glad you are joining us for this worship service!

This Sunday's image of the life the risen Christ shares with us is the image of friendship. We are called to serve others as Jesus came to serve; but for John's gospel, the image of servanthood is too hierarchical, too distant, to capture the essence of life with Christ. Friendship captures the love, the joy, the deep mutuality of the relationship into which Christ invites us. The Greeks believed that true friends are willing to die for each other. This is the mutual love of Christian community commanded by Christ and enabled by the Spirit.

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### **PARTICIPATING MINISTERS IN THE WORK OF GRACE**

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Presiding Minister	Pastor Matthew Weber
Assisting Minister	Anne Peterson
Lector	Mikki Matheson
Pianist & Organist	Boyd Hamilton
Choir Director	Michael Hoffman
Lead Singers	Melissa Lubecke, soprano Melody English, alto Simon Daum, tenor Luke North, bass
Altar Guild	Mikki, Donna, and Susan
Usher	Tom Lawson
Financial Counters	Greg Niesen & Nan Schwiesow
Grounds	David Bartlett
Digital Worship Coordinators	Greg Niesen

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## GATHERING

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### MUSICAL INVITATION TO WORSHIP

### WELCOME & ANNOUNCEMENTS

### THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, + one God,  
the wellspring of grace, our Easter and our joy.

*Amen.*

Look, here is water!

*Here is our water of life! Alleluia!*

Immersed in the promises of baptism,  
let us give thanks for what God has done for us.

We give you thanks, O God,

*for in the beginning your voice thundered over the deep  
and water became the essence of life.*

*Adam and Eve beheld Eden's verdant rivers.*

*The ark carried your creation through the flood into a new day.*

*Miriam led the dancing as your people passed through the sea  
into freedom's land.*

*In a desert pool the Ethiopian official  
entered your boundless baptismal life.*

Look, here is water!

***Here is our water of life! Alleluia!***

At the river your beloved Son was baptized by John  
and anointed with the Holy Spirit.

By the baptism of Jesus' death and resurrection  
you opened the floodgates of your reconciling love,  
freeing us to live as Easter people.

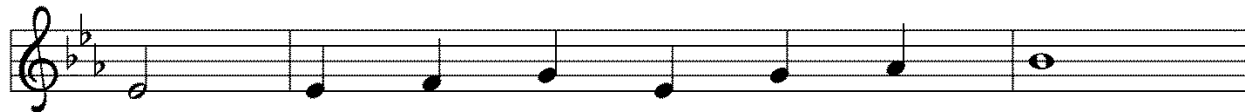
We rejoice with glad hearts,  
giving all honor and praise to you,  
through the risen Christ, our source of living water,  
in the unity of the Holy Spirit, now and forever.

***Amen.***

Look, here is water!

***Here is our water of life! Alleluia!***

GATHERING “Now All the Vault of Heaven Resounds” ELW 367



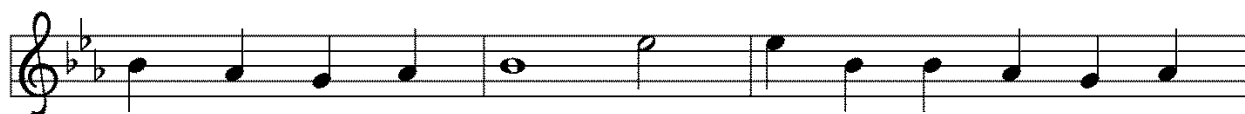
1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: “Christ has  
 there - fore our heart with rap - ture sings: “Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n-ly bless - ed sing: “Christ has



tri - umphed! He is liv - ing!” Sing, choirs of  
 tri - umphed! He is liv - ing!” Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!” Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: “Christ has tri - umphed! He is liv - ing!”  
 strife. “Christ has tri - umphed! He is liv - ing!”  
 say: “Christ has tri - umphed! He is liv - ing!”  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## REETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

*And also with you.*

## HYMN OF PRAISE



This is the feast of vic - to - ry for our God.



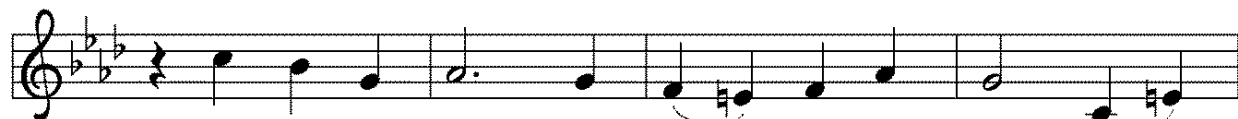
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



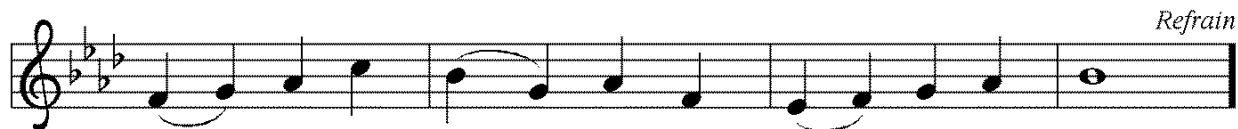
1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



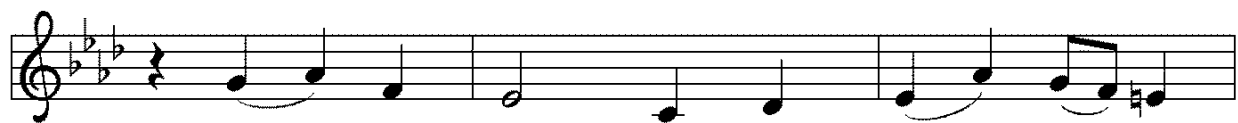
blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

The Lord be with you  
*And also with you.*

Let us pray.

O God,

*you have prepared for those who love you joys beyond understanding. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all we can desire; through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

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## WORD

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### **FIRST READING: Acts 10:44-48**

*While Peter shares the good news of Jesus with a Gentile soldier and his family, the Holy Spirit comes upon them. Recognizing that the Spirit works inclusively in the lives of both Jews and Gentiles, Peter commands that these Gentiles also be baptized in the name of Jesus Christ.*

<sup>44</sup>While Peter was still speaking, the Holy Spirit fell upon all who heard the word. <sup>45</sup>The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, <sup>46</sup>for they heard them speaking in tongues and extolling God. Then Peter said, <sup>47</sup>“Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” <sup>48</sup>So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Word of God, Word of Life.

*Thanks be to God!*



## PSALM: Psalm 98

<sup>1</sup>Sing a new song to the LORD, who has done marvelous things,  
whose right hand and holy arm have won the victory.

*<sup>2</sup>O LORD, you have made known your victory,  
you have revealed your righteousness in the sight of the nations.*

<sup>3</sup>You remember your steadfast love and faithfulness to the house of Israel;  
all the ends of the earth have seen the victory of our God.

*<sup>4</sup>Shout with joy to the LORD, all you lands;  
lift up your voice, rejoice, and sing.*

<sup>5</sup>Sing to the LORD with the harp,  
with the harp and the voice of song.

*<sup>6</sup>With trumpets and the sound of the horn  
shout with joy before the king, the LORD.*

<sup>7</sup>Let the sea roar, and all that fills it,  
the world and those who dwell therein.

*<sup>8</sup>Let the rivers clap their hands,  
and let the hills ring out with joy before the LORD,  
who comes to judge the earth.*

<sup>9</sup>The LORD will judge the world with righteousness  
and the peoples with equity.

## **SECOND READING: 1 John 5:1-6**

*God's children believe that Jesus is the Messiah and love God by keeping God's commandments. Thus the world is conquered not through military might but through love and faith.*

<sup>1</sup>Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. <sup>2</sup>By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup>For the love of God is this, that we obey his commandments. And his commandments are not burdensome, <sup>4</sup>for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. <sup>5</sup>Who is it that conquers the world but the one who believes that Jesus is the Son of God?

<sup>6</sup>This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Word of God, Word of Life.

***Thanks be to God!***

# GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Jesus says, this is my co - mandment | love one another as I have loved you.

## **GOSPEL: John 15:9-17**

*On the night of his arrest, Jesus delivers a final testimony to his disciples to help them in the days ahead. Here, he repeats the most important of all his commands, that they love one another.*

The holy Gospel according to John, the 15<sup>th</sup> chapter.

*Glory to you, O Lord.*

[Jesus said:] <sup>9</sup>“As the Father has loved me, so I have loved you; abide in my love. <sup>10</sup>If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. <sup>11</sup>I have said these things to you so that my joy may be in you, and that your joy may be complete.

<sup>12</sup>“This is my commandment, that you love one another as I have loved you. <sup>13</sup>No one has greater love than this, to lay down one’s life for one’s friends. <sup>14</sup>You are my friends if you do what I command you. <sup>15</sup>I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. <sup>16</sup>You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. <sup>17</sup>I am giving you these commands so that you may love one another.”

The Gospel of the Lord.

*Praise to you, O Christ.*

1 Great God, your love has called us here, as we, by love, for  
 2 We come with self - in - flict - ed pains of bro - ken trust and  
 3 Great God, in Christ you call our name and then re - ceive us  
 4 Then take the towel, and break the bread, and hum - ble us, and  
 5 Great God, in Christ you set us free your life to live, your

love were made. Your liv - ing like - ness still we bear,  
 cho - sen wrong, half - free, half - bound by in - ner chains,  
 as your own, not through some mer - it, right, or claim,  
 call us friends. Suf - fer and serve till all are fed,  
 joy to share. Give us your Spir - it's lib - er - ty

though marred, dis - hon - ored, dis - o - beyed. We come, with all our  
 by so - cial forc - es swept a - long, by pow'rs and sys - tems  
 but by your gra - cious love a - lone. We strain to glimpse your  
 and show how grand - ly love in - tends to work till all cre -  
 to turn from guilt and dull de - spair, and of - fer all that

heart and mind your call to hear, your love to find.  
 close con - fined, yet seek - ing hope for hu - man - kind.  
 mer - cy seat and find you kneel - ing at our feet.  
 a - tion sings, to fill all worlds, to crown all things.  
 faith can do while love is mak - ing all things new.

## NICENE CREED

With the whole church, let us confess our faith.

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.*

*For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.*

*We believe in one holy catholic and apostolic church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **PRAYERS OF INTERCESSION**

Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*A brief silence.*

Your Holy Spirit falls upon all who hear the word. Fill your church with the gifts of your Spirit and give understanding hearts to those who strengthen our commitments with our ecumenical and interreligious partners. God of grace,

***hear our prayer.***

You speak and the face of the earth is renewed. Revive your creation, that habitats and every kind of living thing might flourish. Protect endangered species and help us to care for all your creatures. God of grace,

***hear our prayer.***

Your world is divided and the nations rage. Grant wisdom and vision to world leaders, that they may seek justice, peace, and the good of all. Strengthen international partnerships and cooperation. God of grace,

***hear our prayer.***

Your children are in need. Comfort all those who suffer, especially those afflicted by anxiety, depression, and mental illness. Help us to be conduits of your love in our care for one another. Bring healing and wholeness especially to those we name before you now ... God of grace,

***hear our prayer.***

Your blessed saints now rest in you. Give us thankful hearts for those who have gone before us, and at the last bring us all together around your heavenly banquet table. God of grace,

*hear our prayer.*

Into your hands, most merciful God, we commend all for whom we pray, trusting in your abiding love; through Jesus Christ, our resurrected and living Lord.

*Amen.*

## **PEACE**

The peace of Christ be with you always.

*And also with you.*

## **ANTHEM**

“For the Beauty of the Earth”

John Rutter



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## MEAL

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### OFFERING

*Our gifts to God's work in the world reflect our thanksgiving for the many gifts God has given us. Thank you for your offerings which support God's work here at Grace, and for your offerings which support the work God does through other agencies and organizations.*

### OFFERTORY



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

Let us pray.

Risen One,

*you call us to believe and bear fruit.*

*May the gifts that we offer here*

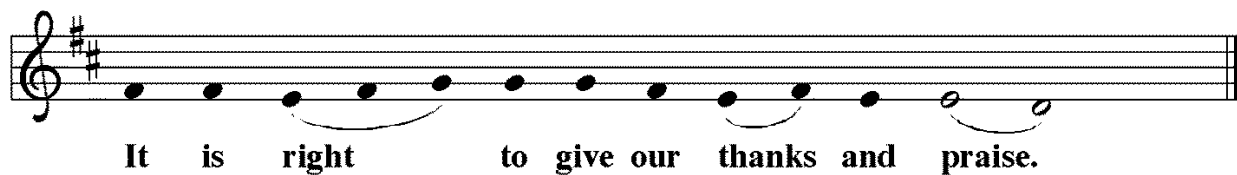
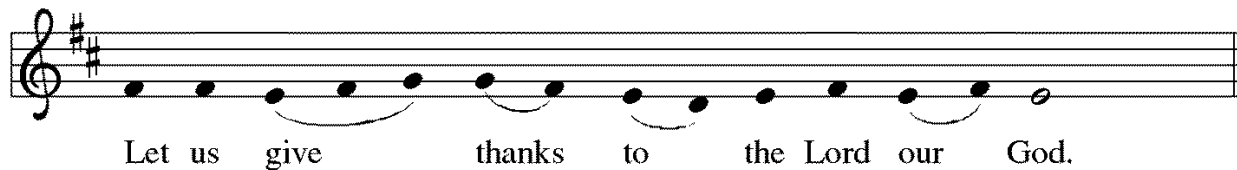
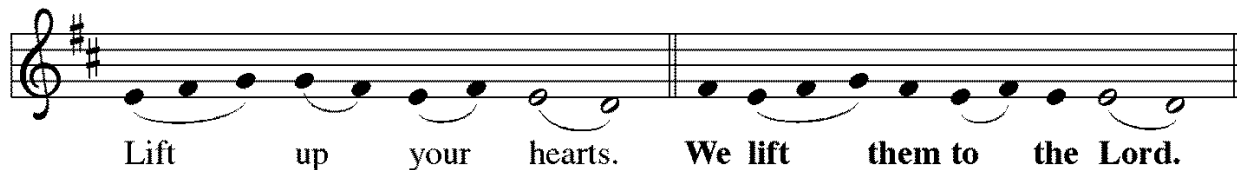
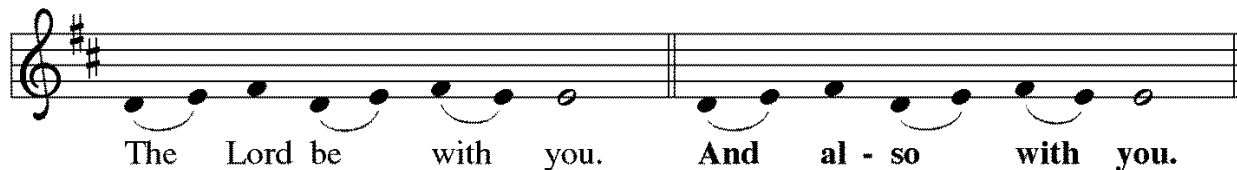
*be signs of your abiding love.*

*Form us to be your witnesses in the world,*

*through Jesus Christ, our true vine.*

*Amen.*

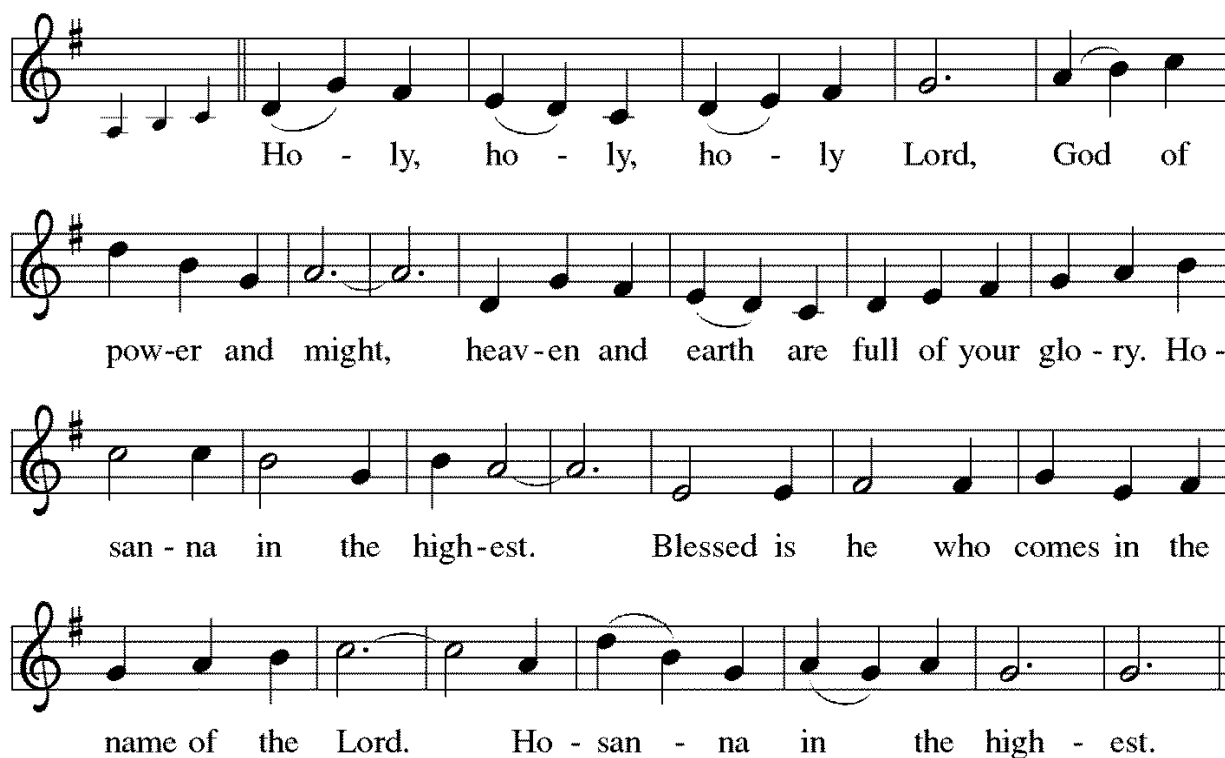
## GREAT THANKSGIVING



## PROPER PREFACE

It is indeed right ... we join their unending hymn:

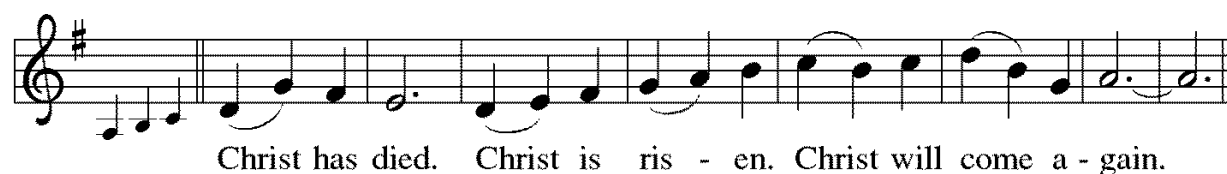
## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

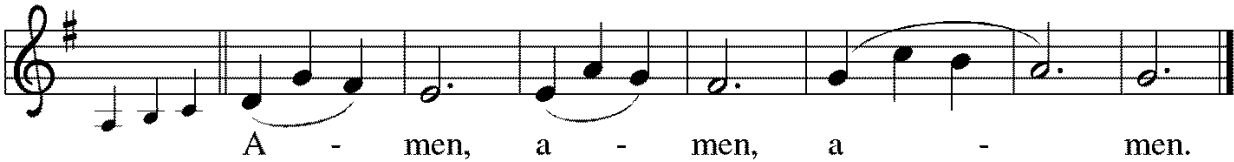
## EUCCHARISTIC PRAYER

Blessed are you, O God of the universe.  
... as we proclaim the mystery of our faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God, blessed and holy Trinity,  
now and forever.



## LORD'S PRAYER

Lord remember us in your mercy, and teach us to pray:

*Our Father, who art in heaven, hallowed be thy name.*

*Thy kingdom come,*

*thy will be done on earth as it is in heaven.*

*Give us this day our daily bread;*

*and forgive us our trespasses*

*as we forgive those who trespass against us;*

*and lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power, and the glory,*

*forever and ever*

*Amen.*

## DISTRIBUTION

The risen Christ is made known to us  
in the breaking of the bread.

Come, eat and drink at God's table.

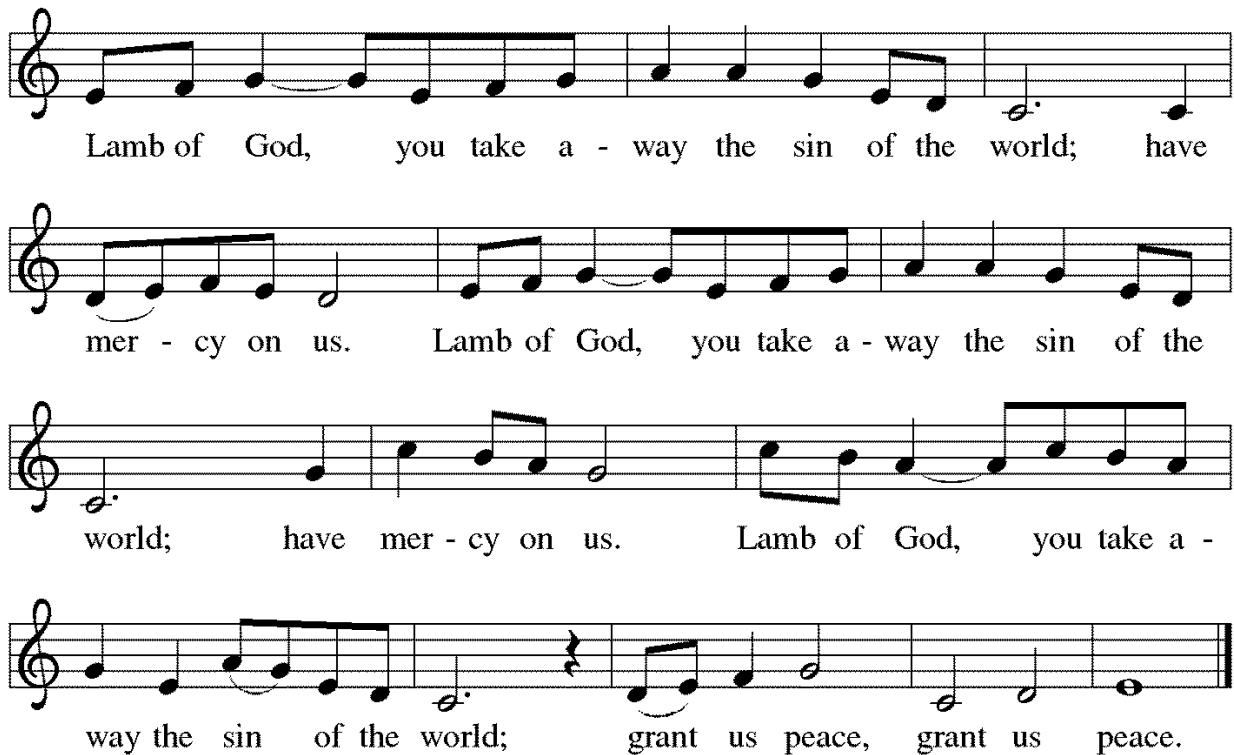
*Thanks be to God!*

*This is God's table. We invite all who are hungry for Christ's presence in their lives to receive this gift of mercy and forgiveness at the table.*

*For those who are not in the sanctuary: if you don't have bread, or you don't have wine or grape juice, Martin Luther reminds us that God's grace is fully present in each element – that receiving only the bread or only the wine is entire forgiveness.*

*Further, those of you who might not receive communion for whatever reason, please recognize and understand that God's forgiveness and mercy and love are fully and completely provided to you in ways additional to Holy Communion.*

## AGNUS DEI



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

# COMMUNION

## “Now We Join In Celebration”

ELW 462

1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
 2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
 3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,

dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
 For this bread and cup of bless - ing are for us the sure pos - sess - ing  
 rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.

for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
 of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
 Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,

stoops a - gain in love to meet us, with his ver - y life to feed us.  
 pledge of your un - fail - ing pres - ence, fore - taste here of heav' n - ly glad - ness.  
 seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

## **BLESSING**

May the body and blood of our Lord Jesus Christ  
strengthen you and keep you in God's grace.

*Amen.*

## **PRAYER**

Shepherding God,  
you have prepared a table before us  
and nourished us with your love.  
Send us forth from this banquet  
to proclaim your goodness  
and share the abundant mercy of Jesus Christ,  
our redeemer and friend.

*Amen.*

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## **SENDING**

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## **BENEDICTION**

Alleluia! Christ is risen!

*Christ is risen indeed! Alleluia!*

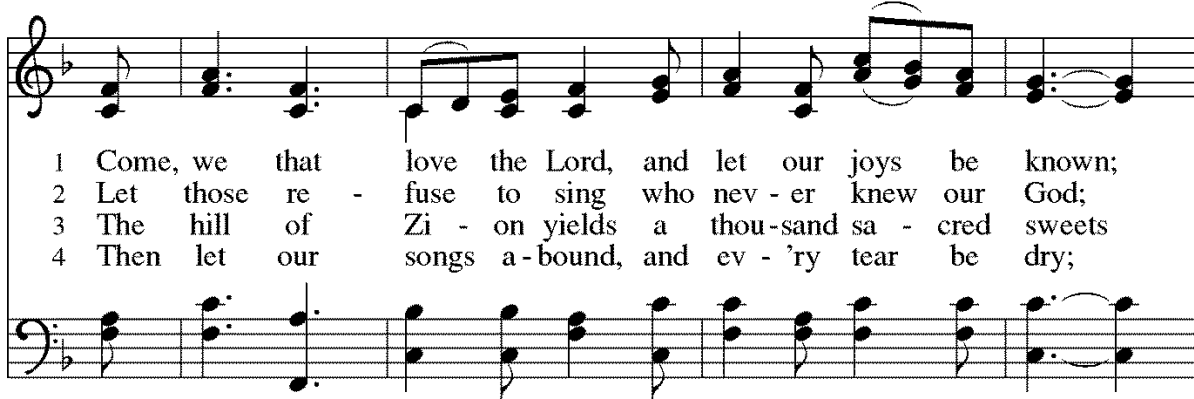
The God of resurrection power,  
the Christ of unending joy,  
and the Holy Spirit of Easter hope  
✠ bless you now and always.

*Amen.*

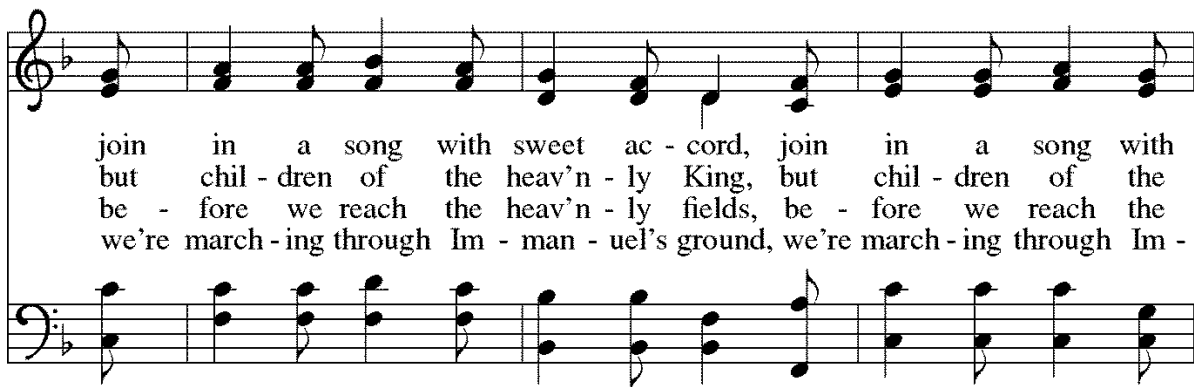
## SENDING HYMN

## "Come, We That Love the Lord"

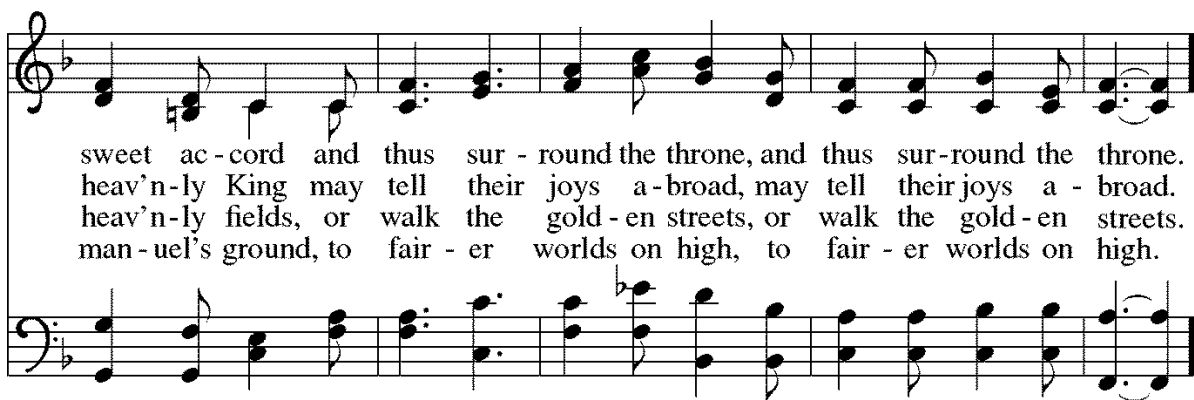
ELW 625



1 Come, we that love the Lord, and let our joys be known;  
 2 Let those re - fuse to sing who nev - er knew our God;  
 3 The hill of Zi - on yields a thou - sand sa - cred sweets  
 4 Then let our songs a - bound, and ev - 'ry tear be dry;



join in a song with sweet ac - cord, join in a song with  
 but chil - dren of the heav'n - ly King, but chil - dren of the  
 be - fore we reach the heav'n - ly fields, be - fore we reach the  
 we're march - ing through Im - man - uel's ground, we're march - ing through Im -



sweet ac - cord and thus sur - round the throne, and thus sur - round the throne.  
 heav'n - ly King may tell their joys a - broad, may tell their joys a - broad.  
 heav'n - ly fields, or walk the gold - en streets, or walk the gold - en streets.  
 man - uel's ground, to fair - er worlds on high, to fair - er worlds on high.



*Refrain*

We're march-ing to Zi-on, beau-ti-ful, beau-ti-ful Zi-on:

we're march-ing up-ward to Zi-on, the beau-ti-ful cit-y of God.

Text: Isaac Watts, 1674–1748, stanzas; Robert Lowry, 1826–1899, refrain  
 Music: MARCHING TO ZION, Robert Lowry

## DISMISSAL

Alleluia! Christ is Risen!

*Christ is Risen indeed! Alleluia*

Alleluia! Go in peace. Rejoice and be glad.

*Thanks be to God!*

# INVITATION TO SERVICE

## **Scripture Readings for Ascension of Our Lord, Thursday, May 9**

*Acts 1:1-11; Psalm 47; Ephesians 1:15-23; Luke 24:44-53*

## **Scripture Readings for the 7th Sunday of Easter, May 12**

*Acts 1:15-17, 21-26; Psalm 1; 1 John 5:9-13; John 17:6-19*



We pray for **those undergoing treatment:**

- Pr. Ron Roschke receiving treatment for cancer
- Hugh Ouellette (John Laitinen's cousin)
- Paul Herzegh (Mary and Charley Zabel's friend) receiving treatment for cancer
- Marilyn Engelbredt (Sandi Stahl's friend) receiving treatment for cancer
- Petra Landfester fighting breast cancer
- Tony Pappas (John Laitinen's friend)
- Marsha Herrmann receiving treatment for cancer
- Margurite DuPont (Tom Dozier's childhood friend) fighting metastatic breast cancer
- Karen O'Loughlin's Godchild
- Mary Dorsett
- Robert Reish (Sandi Stahl's friend)

We pray for **hope and healing for:**

- Chris Hayes (Austin and Brandon's mother) recovering from hip replacement
- Steve Kavalin (Hiroko Akima's friend) recovering from a six-bypass surgery
- Nick Vanderborgh
- all those affected by the 2023 Israel-Hamas War
- all those affected by the war against Ukraine
- Donda Combs and Marie Jauncey (Hiroko Akima's friends)
- Janix, Bob, and Jay Hogle (Patty Meyers' friends)
- John Laitinen
- Coqui Stetson (John Laitinen's daughter) recovering from a car accident
- Emmanuel Rusaka
- Susan Hull (Patty Meyers' friend) with ALS and other concerns
- Avis Fjestad (Anne Peterson's sister-in-law)
- Carl and Jan Stubenrauch
- Allan Wolfe
- Pete Tafoya
- Rich Harris (John Laitinen's cousin)

## Grace Partner in Ministry

The designated Partner in Ministry (PiM) offering for May 2024 is **Kutandara**.

When our office administrator is not writing eNotes, laying out bulletins, creating annual reports, or learning how to use our amazing new AV system, she wears her *other* hat, Executive Director of local non-profit music school and community center, Kutandara.

Kutandara has been bringing Zimbabwean music to Boulder County and beyond for 25 years (Happy Birthday!), and seeks to allow everyone to experience the power and connectedness of music - either by participating, listening and dancing, or enjoying videos from the comfort of their own home.

In 2022, Grace's donations helped fund musical equipment and teacher stipends for 3 of Kutandara's partners on the ground in Zimbabwe, while Grace contributions in 2023 helped sponsor the 2nd annual Friendship Festival - an event that brought together 10 youth musical groups in the capital city of Harare. For some, it was the first time that they had been outside their village.

This year, Kutandara seeks to create not one, but two, Friendship Festivals - the 3rd annual event in Zimbabwe during Artistic Director Randy McIntosh's visit, and an inaugural event in Colorado...to bring together world music enthusiasts in friendship and support of each other. Learn more at <https://kutandara.org>

Thanks to the Grace Foundation, all gifts through our designated offerings will be matched dollar for dollar in 2024 up to \$2,000/month. Please make your check to "Grace Lutheran Church" and add "PiM: Kutandara" to the memo line. You may place checks in the mail slot at Grace, send through the US mail, or use our electronic giving option Simply Giving on the Grace website. Thank you for your generosity!

## Rooted in Grace

**Adult Sunday School** continues to look at religious art on Sunday mornings at 8:45 am in Fellowship Hall.

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**Lectionary Bible Study** continues on Wednesday, May 8, at 11:00 am. The study focuses on the lectionary texts for the next Sunday's worship, taking a deeper dive than is possible within the constraints of the service. Join us for spirited discussion and fellowship time!

The readings for Ascension of Our Lord, Thursday, May 9, 2024, are:

- **Acts 1:1-11** *Jesus sends the apostles*
- **Psalm 47** *God has gone up with a shout. (Ps. 47:5)*
- **Ephesians 1:15-23** *Eyes to see the risen and ascended Christ*
- **Luke 24:44-53** *Christ present in all times and places*

The readings for the Seventh Sunday of Easter, May 12, 2024, are:

- **Acts 1:15-17, 21-26** *Matthias added to the apostles*
- **Psalm 1** *The LORD knows the way of the righteous. (Ps. 1:6)*
- **1 John 5:9-13** *Life in the Son of God*
- **John 17:6-19** *Christ's prayer for his disciples*

## Reaching Out in Christ's Love

Thank you for your donations of blank greeting cards for the inmates of **New Beginnings**. Your cards allow the women to communicate with loved ones.

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Remember **Harvest of Hope** food pantry when you shop for groceries this week. Our donations make a difference for those who struggle to find food each week.

## **This Week at Grace**

### Sunday, May 5: Sixth Sunday of Easter

- 8:45 am Adult Sunday School, Fellowship Hall**
- 10 am Sunday Worship Service, Sanctuary + YouTube**
- 6:30-8:30 pm Hora Romaneasca, Fellowship Hall

### Monday, May 6

- 7-8 pm NA, Fellowship Hall
- 7-8 pm NarAnon, Library
- 7-9 pm Harmonia Rehearsal, Sanctuary

### Tuesday, May 7

- 12-1 pm Staff Meeting, via Zoom
- 7 pm Samuel Wetzel Recital, Sanctuary

### Wednesday, May 8

- 11 am Lectionary Bible Study, via Zoom**
- 7:15 pm Choir Rehearsal, Sanctuary**

### Thursday, May 9

- 9 am-12 pm Quilters, Fellowship Hall**
- 5:45-7:15 pm ETP Rehearsal, Fellowship Hall

### Friday, May 10

- 10:30 am-1:30 pm ETP Auditions, Fellowship Hall
- 6-7 pm AA Meeting, Fellowship Hall
- 8-9 pm NA Meeting, Fellowship Hall

### Saturday, May 11

- 9 am-12 pm Organist Practice, Sanctuary

### Sunday, May 12: Seventh Sunday of Easter

#### *Mother's Day*

- 8:45 am Adult Sunday School, Fellowship Hall**
- 10 am Sunday Worship Service, Sanctuary + YouTube**
- 6:30-8:30 pm Hora Romaneasca, Fellowship Hall

## Grace Church Staff

Rev. Matthew Weber  
Boyd Hamilton  
Michael Hoffman  
Amy Stewart McIntosh  
Jody R  
Rayo Rodriguez

Pastor  
Pianist & Organist  
Director of Music  
Office Administrator  
Financial Administrator  
Custodian



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### GRACE LUTHERAN CHURCH

1001 13<sup>th</sup> Street, Boulder Colorado 80302 | Phone 303.442.1883

A Congregation of the Evangelical Lutheran Church in America

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[www.graceboulder.org](http://www.graceboulder.org)

[office@graceboulder.org](mailto:office@graceboulder.org) | [matthew@graceboulder.org](mailto:matthew@graceboulder.org)